



File No.: C525 0243  
GNM/TAR/bds

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Assistant Commissioner For Patents  
Mail Stop Patent Application  
Washington, D. C. 20231

Dear Sir:

Transmitted herewith for filing in regard to the patent application of:

Inventor(s): LAMPRECHT, Anton W.; LEONARD, Dean L.; DALL, William J.;  
BURGESS, David B.; KHEIFETS, Alexander  
Title: **SYSTEM FOR COLLECTING AND FILTERING IMAGING  
BY-PRODUCTS**  
Serial No.: 10/608104  
Filed: 30 June 2003  
Date: 24 September 2003

Enclosed are:

- ☒ Information Disclosure Statement;
- ☒ Form PTO-1449 and copies of documents listed thereon.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 02-1037.

Respectfully submitted,  
OYEN WIGGS GREEN & MUTALA

By:

Gavin N. Manning  
Registration No. 36,412

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**Disclosure Statement Pursuant to 37 C.F.R. §1.56**

Preliminary to the examination of this application, the applicant wishes to draw the Examiner's attention to the references listed on the attached copy of form PTO-1449. For the Examiner's convenience, copies of the listed references are submitted herewith.

**REMARKS**

This submission does not represent that a search has been made or that no better art exists and does not constitute an admission that each or all of the listed documents are material or constitute "prior art". If the Examiner applies any of the documents as prior art against any claim in the application and applicant determines that the cited documents do not constitute "prior art" under United States law, applicant reserves the right to present the relevant facts and law regarding the appropriate status of such documents.

Applicant further reserves the right to take appropriate action to establish the patentability of the disclosed invention over the listed documents, should one or more of the documents be applied against the claims of the present application.

Respectfully submitted,  
OYEN WIGGS GREEN & MUTALA

By: \_\_\_\_\_

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**United States Patent Documents**

Patent No.	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document
US- 6387156	May 14, 2002	RICHARDSON, Jr. et al.
US-		
US-		

Examiner: \_\_\_\_\_

Date Considered: \_\_\_\_\_

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance **and** not considered. Include copy of this form with next communication to applicant.